

APRIL COVE *Newsletter*



April Cove Maintenance Fund, Inc., P.O. Box 323, Streetman, TX 75859
www.APRILCOVE.ORG

MEMORIAL DAY MEET AND GREET

Despite a rainy start the Goodwill Committee hosted a successful Meet and Greet on Memorial Day weekend. We had plenty of cover to keep those who wanted to get out of the elements dry while a few hardy souls chose to ignore the rain and enjoy their beverages slightly watered down. Soon the sun came out and a good time was had by all. We met some of our new neighbors and were able to catch up with old friends. Thanks to all who helped make this a success!



APRIL COVE BOARD OF DIRECTORS

- Steve Barkley 903-599-2832
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- Scott King 972-679-9343
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- Kris Horner 214-418-6904
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ACC COMMITTEE

- Mike Shuck 214-891-1189
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APRIL COVE WEBSITE

www.aprilcove.org





APRIL COVE SPRING WORK DAY

“Many hands make light work”. We had a beautiful day, many tasks to tackle and fortunately we had many hands to take on the tasks. One crew took on the entry way lead by Cheryl Wangrin who showed off some impressive balancing skills on the wall while trimming the bushes. Others broke out the chain saws and made quick work of a large tree that had fallen near the dumpsters. Mike Shuck once again volunteered his trailer and his burn pile and hauled the tree off. Steve Barkley brought his backhoe and dug a trench for Navarro Electric to run electricity to our equipment shed while others mowed and ran weed eaters to spruce up the boat storage lot. The final task of the day was to spray Round Up to kill some of the grass in the boat storage lot in preparation for additional boat pads.

As a reward for everyone's hard work the King's hosted Lunch afterward. There was lots of food and drink and everyone seemed to enjoy themselves. The next work day will be in the fall, we hope to see an even better turn out for this fun and rewarding April Cove event.





DROP-OFF RECYCLING AT FAIRFIELD HIGH SCHOOL



Monthly recycling of paper, cardboard, plastic and glass every 4th Saturday in front of the High School at 631 Post Oak Rd, Fairfield, TX.

ACCEPTABLE ITEMS FOR RECYCLEING

PAPER PRODUCTS: Newspaper, catalogs, magazines, junk mail, cardboard & Office/household mixed paper.

PLASTIC: Only Number 1,2 plastics can be recycled. Ex: milk jugs, liter bottles, shampoo bottles.

METAL: All metal food & beverage cans can be recycled.

GLASS: All colors of glass bottles/jars can be recycled. Please separate glass from other recyclables. The glass needs to be separate and remove the lids.

PLEASE DO NOT INCLUDE:

Tissues, wet paper, paper contaminated with food products, plastic bottles that have contained oil/ petroleum by-products or aluminum foil.

For information please contact Nicole Crawford at 903-389-4177
nicole.crawford@fairfield.k12.tx.us

ALSO

You can drop off your aluminum cans, newspapers and plastic bottles (containers having the number 1 or 2 inside the triangle on the bottom) at the Allied/Olympic Water Services in Corsicana. It is located at 2501 South Business 45. The recycling container is located just inside their fenced property. They are there until 5pm Monday through Friday, and until 11:30 am on Saturday.

SOUTHERN OAK VOLUNTEER FIRE DEPT



Southern Oaks Volunteer Fire Department's Annual Fish Fry will be held Saturday, September 30 from 5:00 - 7:00pm. This is a fundraising event for SOVFD, but the primary objective is to bring the community together and show gratitude to everyone in the area for their ongoing support. The addition to the building will likely be completed and used for the evening. The new kitchen and meeting room area was made possible thanks to the generosity of the Community Care Club. The fish is always good and the time spent with neighbors for a good cause is invaluable. Tickets for the fish fry are \$7 adults and \$4 children under 12.



Just a reminder that school starts Aug. 16 and that the school bus will not be coming into the subdivision

GOODWILL COMMITTEE

Call Cheryl Wangrin (903-599-2575) if you would like to assist the Goodwill Committee in reaching out to neighbors or if you know someone in April Cove who could use a helping hand.

There is currently (7/24/17) NO burn ban in Freestone County. Check the Freestone Co website for the latest status.
www.co.freestone.tx.us



BOATER EDUCATION

Do you know that the Texas Parks and Wildlife Department (TPWD) regulations require anyone under the age of 18 to

pass a TPWD certified boater education course and carry a photo I.D. if they operate a vessel powered by a motor of 10 horsepower or more or a windblown vessel over 14 feet in length unless they are accompanied by a person at least 18 years of age?

Do you know that children under 13 are specifically prohibited from operating a Personal Water Craft (PWC) unless accompanied on board by a person at least 18 years old?

Your children and grandchildren aged 13 through 17 can legally operate boats and PWCs if they complete and pass a TPWD certified boater education course. In addition to you being safer boaters, this completion will make you both legal and can possibly avoid additional fines to the owner of the vessel in which a violation occurs.

ASSOCIATION COLLECTIONS SUMMER ROAD FEES ARE DUE!

Please check your records to verify that your ACMF account is current for all dues and assessments. If payments are overdue, a member of the Board of Directors will be contacting you asking for your payment. Payment plans are available and are offered to members needing assistance in meeting their financial obligations to the association. If your account is more than two years in arrears, ACMF can and will file a lien on your property. ACMF is responsible for maintenance and administration expenses for the general welfare of the subdivision. To meet that responsibility, each member must fulfill their obligation of payment.

HELP! RIGHT OF WAY MOWING

We need help mowing the right of ways in April Cove! Currently the job is falling largely to one person, Steve Barkley. We need to get more volunteers to help. We have a brand new mower, a Hustler X1 and it has a canopy to protect from the sun. Please contact either Steve Barkley or myself (Scott King) if you can help. See first page for contact information.

PLEASE VOLUNTEER!!

Hustler X1



STREETMAN SOLID WASTE TRANSFER POINT

Hours of operation:

Tues & Wed 8am - 3pm
Friday 11am - 6pm
Saturday 8am - 12 noon
Closed Sun, Mon & Thur

They take appliances (no refrigerators or freezers), mattresses, lawnmowers, tires, scrap metal, wood, furniture, sheetrock, etc. The will also take oil but it goes into a special bin.

No hazardous waste, no tree limbs or large brush.

They do charge a fee as the county stopped funding the operation.

The address is 111 CR1040, Streetman.

CLOTHES CLOSET & FOOD PANTRY

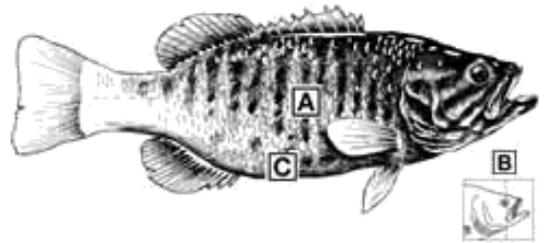
Lakeside United Methodist Church 515 FM416 providing free clothing and food for those in need. Open 2nd & 4th Tuesday 4 - 6pm and first Saturday of each month 9am - 12 noon. To make donations please call 903-389-5878 or 214-704-0254.



KNOW YOUR BASS

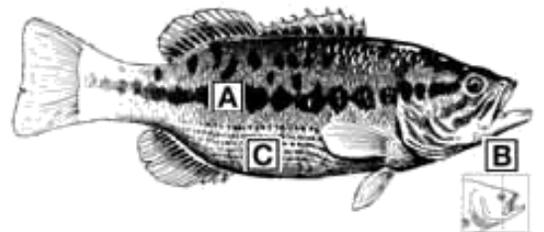
Smallmouth Bass

- A: Vertical barring along the sides.
- B: Jaw does not extend beyond the back margin of the eye when mouth is closed.
- C: Brownish-green color; white belly area does not extend high on the sides.



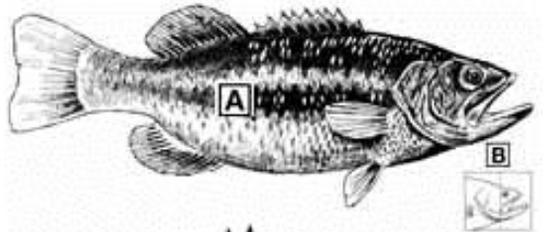
Guadalupe and Spotted Bass

- A: Irregular lateral stripe is similar to, but more broken than in largemouth bass.
- B: Jaw does not extend beyond the back margin of the eye when mouth is closed.
- C: Spots on scales form "rows" of stripes on whitish belly area.



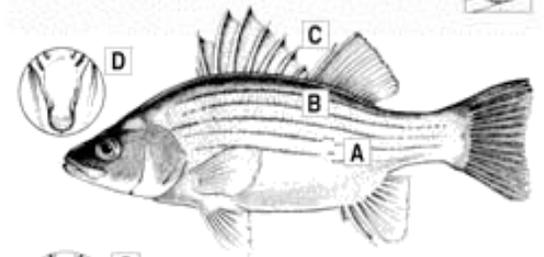
Largemouth Bass

- A: Definite lateral stripe
- B: Jaw extends well behind the back margin of the eye when mouth is closed.



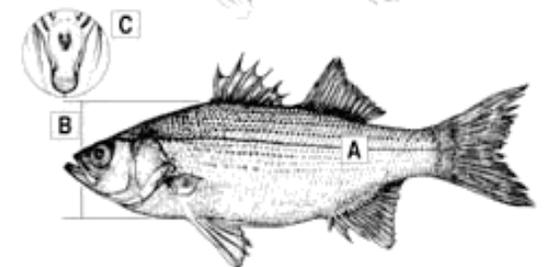
Yellow Bass

- A: Stripes distinct, broken above anal fin
- B: Color - silvery yellow
- C: Dorsal fins joined
- D: Does not have a tooth patch near the midline towards the back of the tongue



White Bass

- A: Stripes faint, only one extends to tail
- B: Body deep, more than 1/3 length
- C: Has one tooth patch near the midline towards the back of the tongue



Striped Bass

- A: Stripes distinct, several extend to tail
- B: Body slender, less than 1/3 length
- C: Has two, distinct tooth patches near the midline towards the back of the tongue

